

## STUDY LOAN APPLICATION FORM

### I PERSONAL INFORMATION OF THE APPLICANT

- a) Name .....  
(as stated in NRIC)
- b) NRIC No .....
- c) Date of Birth .....
- d) Citizenship .....
- e) Permanent Address .....  
.....  
.....
- f) Correspondence Address .....  
(if different from above) .....
- g) Marital Status .....
- h) Profession .....
- i) Contact Nos: Home/office .....  
Mobile .....
- j) E-mail Address .....

### II ACADEMIC QUALIFICATIONS OF THE APPLICANT

|    | Level  | Grade | Detailed Results |
|----|--------|-------|------------------|
| a) | STPM   |       |                  |
| b) | SPM    |       |                  |
| c) | OTHERS |       |                  |

\*\*\* Please enclose photocopies of all certificates

### III COURSE DETAILS

- a) Course applied for (list of programmes): .....
- b) Date of Commencement: .....
- c) Name of the Educational Institution: .....
- d) Duration of the Course (no. of years): .....

e) Fee Structure & Related Expenses

| Particulars    | Annual | Total |
|----------------|--------|-------|
| Course Fee     |        |       |
| Food & Lodging |        |       |
| Books          |        |       |
| Others         |        |       |
|                |        |       |
| Total          |        |       |

f) Amount of Loan Required (RM) .....

g) Have you applied for any other loans? YES / NO

If Yes, give details .....  
(include quantum approved) .....

### IV PARENTS PARTICULARS

| Particulars       | Father                  | Mother                  |
|-------------------|-------------------------|-------------------------|
| Name              |                         |                         |
| NRIC No.          |                         |                         |
| Address           |                         |                         |
| Occupation        |                         |                         |
| Office Address    |                         |                         |
| Contact No.       |                         |                         |
| Email:            |                         |                         |
| Monthly Income    |                         |                         |
| Details of Assets | .....<br>.....<br>..... | .....<br>.....<br>..... |

*(if the assets are under loan, please specify)*

*(please enclose 2 months salary slips/ EA forms of parents )*

**V    FOR APPLICANT WHO IS EMPLOYED**

a) Profession.....

b) Organisation.....

c) Address.....  
.....  
.....  
.....

d) Contact No.....

e) Monthly Income.....

**VI   FOR APPLICANT WHO IS MARRIED**

a) Spouse's Name.....

b) NRIC No.....

c) Permenent Address.....  
.....  
.....

d) Correspondence Address.....  
.....  
.....

e) Profession.....

f) Monthly Income.....

**VII   DETAILS OF BROTHERS & SISTERS**

|  | Name | Occupation | Age | Marital Status | Monthly Income | Monthly Financial Support to Parents (if any) |
|--|------|------------|-----|----------------|----------------|-----------------------------------------------|
|  |      |            |     |                |                |                                               |

**VIII GUARANTORS\***

| Particulars      | Guarantor 1 | Guarantor 2 |
|------------------|-------------|-------------|
| Name             |             |             |
| NRIC No.         |             |             |
| Date of Birth    |             |             |
| Address (Home)   |             |             |
| Tel:(home/h.p)   |             |             |
| Occupation       |             |             |
| Address (office) |             |             |
| Tel: (office)    |             |             |
| E-mail address   |             |             |
| Monthly Income   |             |             |

*\*(immediate family members cannot stand as guarantors)*  
*\*(guarantors must be below 60 years of age)*  
*\*(monthly income should not inclue Overtime, Non Fixed Allowance/s)*

**IX DECLARATION**

We declare that the above information is true to the best of our knowledge.

Applicant's Signature

Parent's Signature

\_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_

**X FOR OFFICE USE ONLY**

a) Recommendation by Study Loan Committee

|  |
|--|
|  |
|--|

\_\_\_\_\_  
Signed by Chairman,  
Study Loan committee

Name \_\_\_\_\_

Date \_\_\_\_\_

b) Board's Decision

|                         |
|-------------------------|
| Approved / Not Approved |
|-------------------------|

c) Amount Approved

d) Date of Approval

e) Remarks, if any

|  |
|--|
|  |
|--|

**AMMA Foundation 198001007367 (061151-D)**

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\_\_\_\_\_  
Signed by Authorised Official(s)