

**V D NAIR/AMMA FOUNDATION SCHOLARSHIP PROGRAMME  
UP TO RM 30,000 AVAILABLE PER ANNUM, COMMENCING JANUARY 2017**



# GRANT SCHOLARSHIP

## **COURSES FUNDED INCLUDE :**

*(\*) applicable to both Undergraduate & Postgraduate Studies*

**AGRICULTURAL SCIENCE (PLANTATION MANAGEMENT)  
BIOTECHNOLOGY  
BIOCHEMISTRY  
MICROBIOLOGY  
MOLECULAR BIOLOGY  
BIO-INDUSTRY SCIENCE  
ENVIRONMENT TECHNOLOGY**

**TEL : 03-77258001  
FAX : 03-77252070**

RSVP before : 31st January 2017  
Email : [svnathan@ammafoundation.com.my](mailto:svnathan@ammafoundation.com.my)  
URL : [www.ammafoundation.com.my](http://www.ammafoundation.com.my)



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Taman Tun Dr. Ismail  
60000 Kuala Lumpur.

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Website: www.ammafoundation.com.my

**V D NAIR-AMMA FOUNDATION SCHOLARSHIP APPLICATION FORM**

**I PERSONAL INFORMATION OF THE APPLICANT**

a) Name .....  
(as in NRIC)

b) NRIC No .....

c) Date of Birth .....

d) Citizenship: .....

e) Permanent Address .....

f) Correspondence Address .....

g) Marital Status .....

h) Profession .....

i) Contact Nos: home .....

mobile .....

.....

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**VII FOR OFFICE USE ONLY**

a) Recommendation by Scholarship Selection Committee

\_\_\_\_\_  
Signed by Chairman,  
Scholarship Selection Committee

Name \_\_\_\_\_

Date \_\_\_\_\_

b) Board's Decision Approved / Not Approved

c) Amount Approved

d) Date of Approval

e) Remarks, if any

\_\_\_\_\_  
Signed by Authorised Official(s)

**III COURSE DETAILS**

- a) Course applied for .....
- b) Date of Commencement .....
- d) Duration of the Course .....
- e) Name of Institution/University .....

f) Fee Structure & Related Expenses

Particulars	Annual	Total
Course Fee		
Food & Lodging		
Books		
Others		
Total		

- g) Have you applied for any other loans/scholarships? .....
- If Yes, give details .....
- .....

**II ACADEMIC QUALIFICATIONS OF THE APPLICANT (\*\*\*)**

	Level	Grade	Detailed Results
a)	STPM		
b)	SPM		
c)	OTHERS		

\*\*\* Please enclose photocopies of all certificates

**IV PARENTS PARTICULARS**

Particulars	Father	Mother
Name		
NRIC No.		
Address		
Occupation		
If retired, former occupation		
Office Address		
Contact No.		
Monthly Income		
if retired, last drawn salary		
Details of Assets		
	.....	.....
	.....	.....
	.....	.....
	.....	.....
	.....	.....

(if the assets are under loan, please state)  
 (please enclose 2 months salary slips (latest)/ EA forms of parents )

**V DETAILS OF BROTHERS & SISTERS**

Name	Occupation	Age	Marital Status	Monthly Income	Monthly Financial Support to Parents (if any)

**VI REFEREES**

Particulars	GUARANTOR 1	GUARANTOR 2
Name		
NRIC No.		
Date of Birth		
Address (Home)		
Tel:(home/h.p)		
Occupation		
Address (office)		
Tel: (office)		
E-mail address		

**IX DECLARATION**

I declare that the above information is true to the best of our knowledge.

Applicant's Signature

\_\_\_\_\_

Date \_\_\_\_\_